PROPOSED AGENDA BOARD OF DIRECTORS MEETING EQUUS BEDS GROUNDWATER MANAGEMENT DISTRICT NO. 2

Monday, November 28, 2022

9:30 a.m.

A call-in number will be available for remote attendance. Please contact the District for additional information.

313 Spruce Street • Halstead, KS 67056-1925 Phone: (316) 835-2224 • Fax: (316) 835-2225 • E-mail: <u>equusbeds@gmd2.org</u>

1. APPROVAL OF MINUTES

2. APPROVAL OF AGENDA

3. FINANCIAL REPORT

- a) September Financial Report
- b) October Financial Report

4. APPROVAL OF EXPENDITURES

5.PUBLIC FORUM – Persons may present written or verbal comments concerning non-agenda business. Presentations are limited to five minutes.

6. APPEAL REVIEW - NONE

7.OLD BUSINESS

- a) City of South Hutchinson, Appropriation Application No. 50,662, Reno County
- b) City of Wichita Aquifer Storage & Recovery (ASR) Proposed Permit Modifications
- c) Kansas Legislative Post-Audit of GMDs
- d) Harvey County Wind Energy Farm
- e) Regional Economic Area Partnership of South Central Kansas (REAP) Membership

8. NEW BUSINESS

- a) Division of Water Resources Draft Regulations
- b) December Board Meeting Date

9. AGENCY & COMMITTEE REPORTS

- a) Division of Water Resources
- b) Kansas Water Authority
- c) Equus Walnut Regional Advisory Committee
- d) Regional Economic Area Partnership of South Central Kansas

10. MANAGER'S REPORT

- a) ASR Project Report
- b) Administrative and Field Tasks
- c) Review of Term Permit Applications
- d) Monthly Information and Service Report

11. ADDITIONS TO THE AGENDA

12. BOARD ROUND TABLE DISCUSSION

13. EXECUTIVE SESSION – Consultation with Attorney

NOTICE: All Board of Directors meeting and any portion thereof are open to the public, except for closed or executive meetings, as prescribed by K.S.A. 75-4319. Please complete a meeting notice form, if you wish to be notified of Board of Directors meetings, hearings, work sessions or other business meetings. Notice forms may be obtained by contacting the Equus Beds Groundwater Management District No. 2.